



Club Health Assessment for District 11 E1 through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|--------------------------------------|-----------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|--------------------------------|----------------------------------|------------------------------|---|------|--|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 4806 | ARCADIA | 12/04/1970 | Active | 48 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | 2 | N | T,M,VP,MC,SC | 24+ | | | | |
| 37417 | BALDWIN | 07/02/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | | T,MC | 1 | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 33996 | BARRYTON | 06/08/1977 | Active | 18 | 1 | 1 | 0 | 0.00% | 19 | 21 | 0 | | 18 | N | M,MC,SC | N/R | | | | |
| 4809 | BEAR LAKE | 10/12/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 1 | None | N | | N/R | | | | |
| 4661 | BIG RAPIDS | 02/22/1938 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 2 | 0 | | | N | T,MC,SC | 1 | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 4814 | CADILLAC | 11/23/1943 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | | | M,VP,MC,SC | 2 | | | | |
| 4664 | CARSON CITY | 07/10/1934 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | P,M,SC | 14 | | | | |
| 4815 | CEDAR MAPLE CITY | 10/05/1964 | Active | 24 | 1 | 0 | 1 | 4.35% | 26 | | 1 | | | | P,M,VP,MC,SC | 3 | | | | |
| 36798 | CHIPPEWA LAKE MECOSTA | 03/30/1979 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 8 | N | SC | 2 | | | | |
| 4736 | COLEMAN | 09/06/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | MC,SC | 2 | | | | \$300.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 4669 | CRYSTAL | 11/26/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 3 | N | MC,SC | 9 | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 4672 | EDMORE | 07/27/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | M,VP,MC,SC | 15 | | | | |
| 4825 | EMPIRE | 01/12/1953 | Active | 55 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | N | VP,SC | 10 | | | | |
| 4826 | EVART | 04/18/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | None | N | | 7 | | | | |
| 4827 | FRANKFORT | 02/25/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 1 | None | N | | N/R | | | | |
| 4674 | FREMONT | 05/03/1960 | Active | 32 | 0 | 2 | -2 | -5.88% | 33 | 3 | 0 | | | N | S,VP,MC,SC | 2 | | | | \$500.00 |
| 4681 | GREENVILLE | 05/11/1936 | Active | 30 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | P,M,MC | 7 | | | | |
| 4833 | HARRISON | 11/15/1967 | Active | 55 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | N | P,M,VP,MC,SC | 24 | | | | |
| 36686 | HART | 03/09/1979 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | M,MC,SC | 1 | | | | |
| 4812 | HONOR | 10/10/1961 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 6 | | T,M,VP,MC,SC | 24 | | | | |
| 4684 | HOWARD CITY | 02/26/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 7 | R | M,MC,SC | N/R | | | | |



Club Health Assessment for District 11 E1 through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 4839 | KALEVA | 10/01/1962 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | 1 | None | R | 14 | | |
| 120793 | Kingsley | 11/21/2013 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 4 | 0 | | M | 1 | | |
| 41778 | LAKE ANN | 08/30/1982 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 5 | N | 22 | | |
| 4692 | LAKEVIEW | 06/08/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | 14 | | |
| 36096 | LUTHER | 10/05/1978 | Active | 52 | 2 | 0 | 2 | 4.00% | 47 | 0 | | | N | 1 | | |
| 4846 | MANISTEE | 05/07/1957 | Active | 23 | 3 | 1 | 2 | 9.52% | 20 | 18 | 0 | | 2 | N | 22 | |
| 4848 | MESICK | 04/21/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | | 4 | N | 7 | | |
| 4770 | MIDLAND | 12/19/1933 | Active | 56 | 0 | 0 | 0 | 0.00% | 63 | 0 | 1 | None | N | 20 | | \$1100.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 4698 | MOUNT PLEASANT | 05/04/1939 | Active | 39 | 0 | 2 | -2 | -4.88% | 42 | 7 | 0 | | N | 0 | | |
| 4700 | NEWAYGO | 12/20/1943 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 6 | 1 | None | | 11 | | |
| 4850 | NORTHPORT | 11/05/1952 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | 24+ | | |
| 4852 | ONEKAMA | 05/01/1967 | Active | 35 | 0 | 2 | -2 | -5.41% | 37 | 4 | 0 | | N | 10 | | |
| 4703 | REMUS | 10/05/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | 1 | None | | 19 | | |
| 39132 | SAND LAKE | 12/22/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 15 | 1 | None | N | 15 | | |
| 4707 | SHEPHERD | 05/05/1972 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 8 | N | 2 | | |
| 4708 | SHERIDAN | 04/10/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | N | 13 | | |
| 4713 | STANWOOD | 08/30/1966 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 2 | N | 5 | | |
| 4861 | TRAVERSE CITY | 09/29/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 2 | N | 10 | | |
| 33206 | VESTABURG | 01/18/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | 1 | None | | 9 | | |
| 4715 | WEIDMAN | 01/17/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | 3 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 4716 | WHITE CLOUD | 10/21/1970 | Active | 42 | 1 | 0 | 1 | 2.44% | 34 | 0 | | | N | 3 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 E1 through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 39610 | CENTRAL MONTCALM | 03/31/1981 | Cancelled(7*) | 05/31/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 0 | 0 | 0 | 1,056 | 8 | 11 | -3 | -0.28% | 1,077 | 25 | 43% | 12% | 21% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.